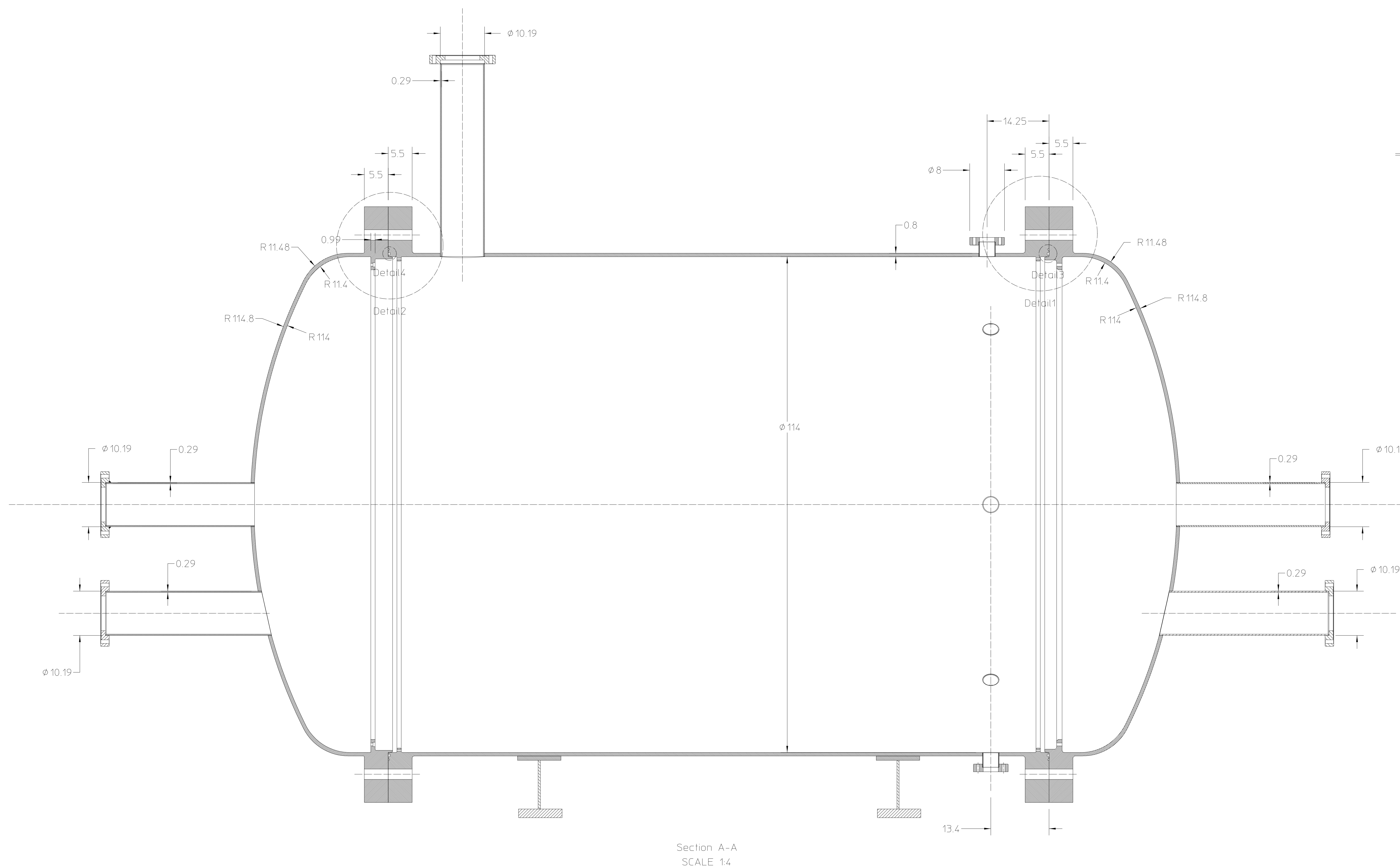
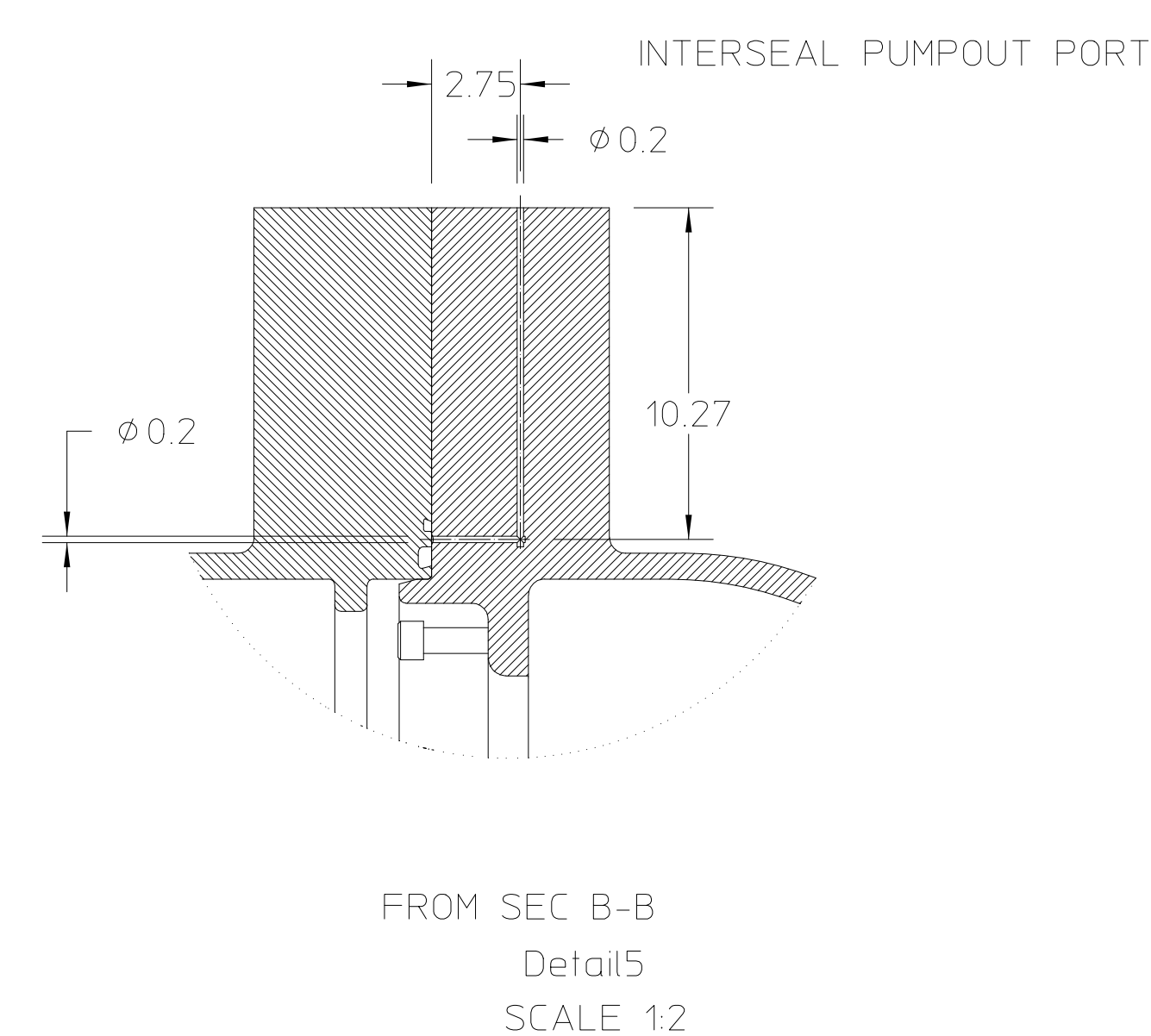
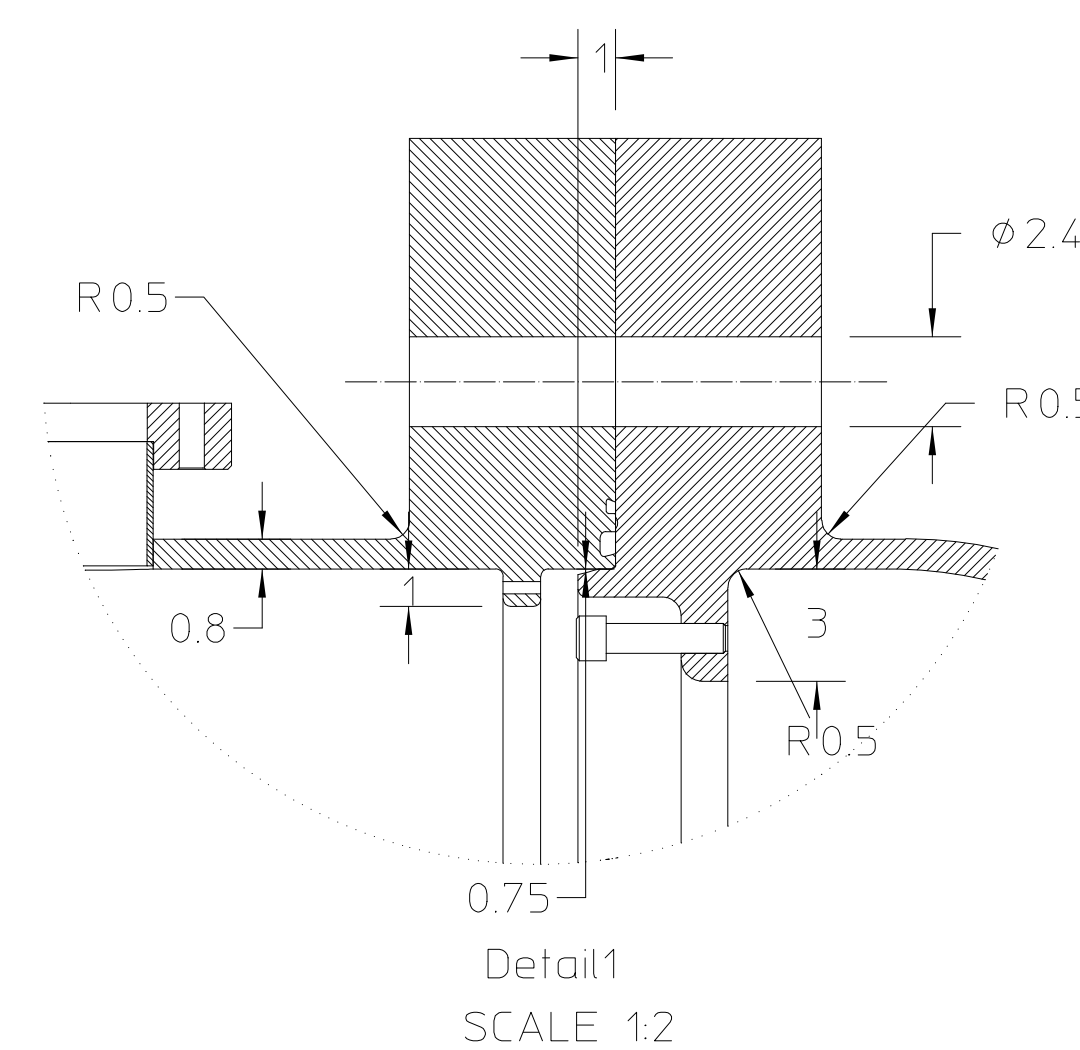
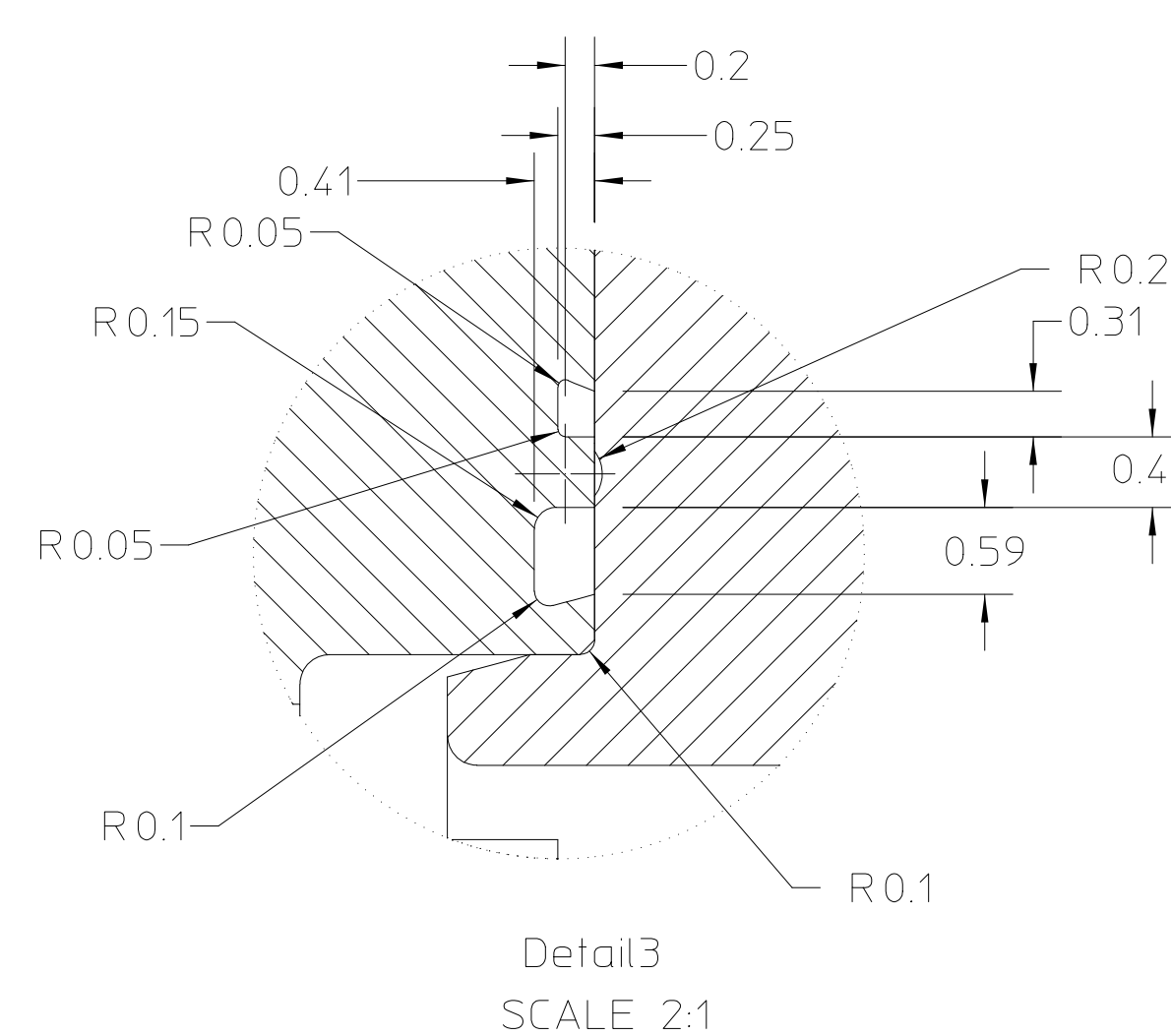
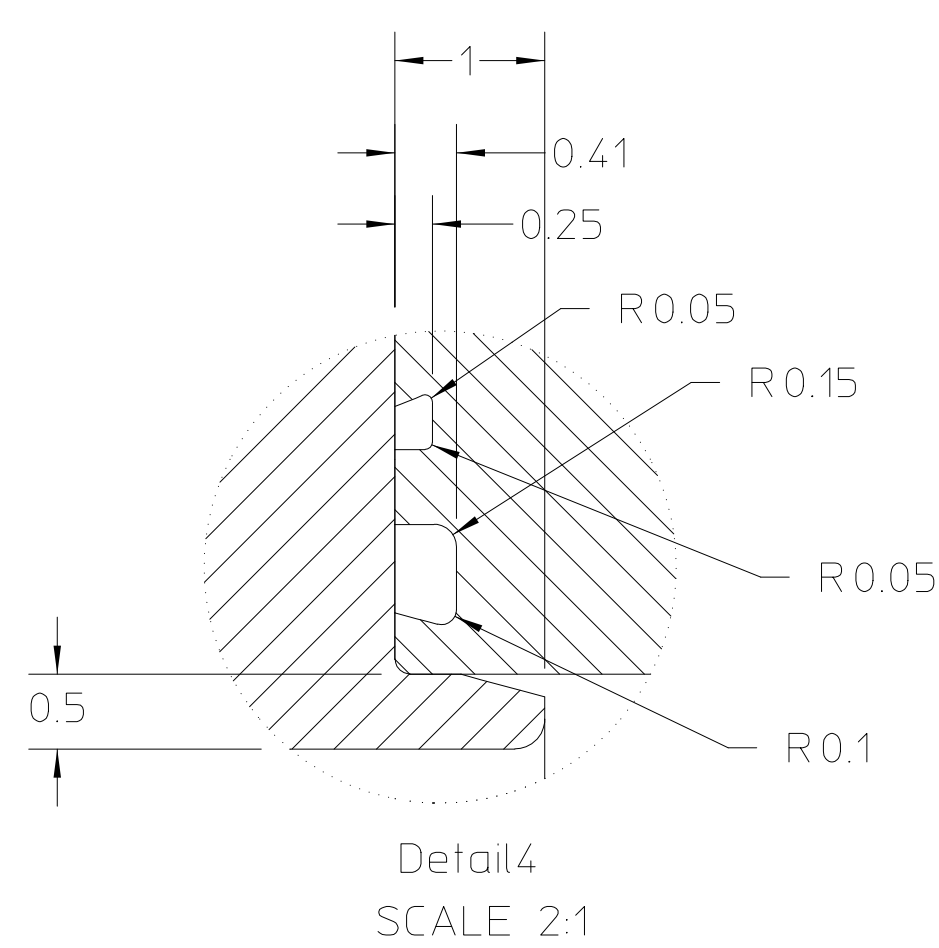
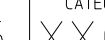




|     |        |          |      |                    |  |  |  |  | UNLESS OTHERWISE SPECIFIED                                                                                                     |
|-----|--------|----------|------|--------------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|
|     |        |          |      |                    |  |  |  |  | SO X + - XX + - XXX + -                                                                                                        |
|     |        |          |      |                    |  |  |  |  | FRACTIONS: + / -                                                                                                               |
|     |        |          |      |                    |  |  |  |  | TOLERANCES: ± ° ' "/>                                                                                                          |
| A   | ???    | ???      | ???  | INITIAL REVISION   |  |  |  |  | REF ASME Y14.5M-1994, THERMS ARE CLASS 2<br>BREAK EDGES .016 MAX. ON MACHINED WORK<br>REMOVE BURRS, WELD SPATTER & LOOSE SCALE |
| REV | AUTHOR | APPROVER | DATE | CHANGE DESCRIPTION |  |  |  |  |                                                                                                                                |

| RECD                                                                                  | ITEM                                                                                  | PART NO. | DESCRIPTION                                                                           |                     |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|---------------------|--|
| PROJECT NAME:                                                                         | GENERAL                                                                               |          | <b>ERNEST ORLANDO LAWRENCE<br/>BERKELEY NATIONAL LABORATORY</b>                       |                     |  |
| PROJECT NUMBER                                                                        | NONE                                                                                  |          | UNIVERSITY OF CALIFORNIA                                                              |                     |  |
|                                                                                       |                                                                                       |          |  |                     |  |
|                                                                                       |                                                                                       |          | TITLE1 STRING                                                                         |                     |  |
|                                                                                       |                                                                                       |          | TITLE2 STRING                                                                         |                     |  |
|                                                                                       |                                                                                       |          | TITLE3 STRING                                                                         |                     |  |
| DO NOT SCALE PRINT<br>SCALE: 1:5                                                      |                                                                                       |          | CATEGORY CODE                                                                         |                     |  |
| THIRD ANGLE PROJECTION                                                                |                                                                                       |          | SHEET OF                                                                              | LOW PRESSURE VESSEL |  |
|  |  | 2        |                                                                                       |                     |  |