

D

D

C

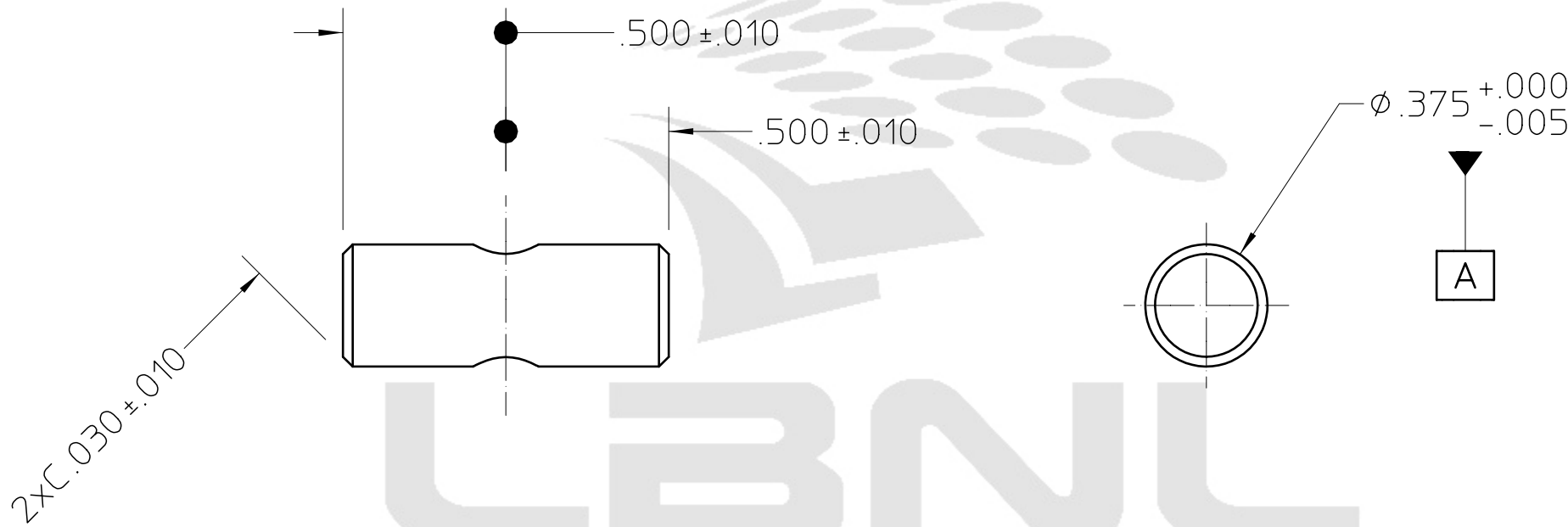
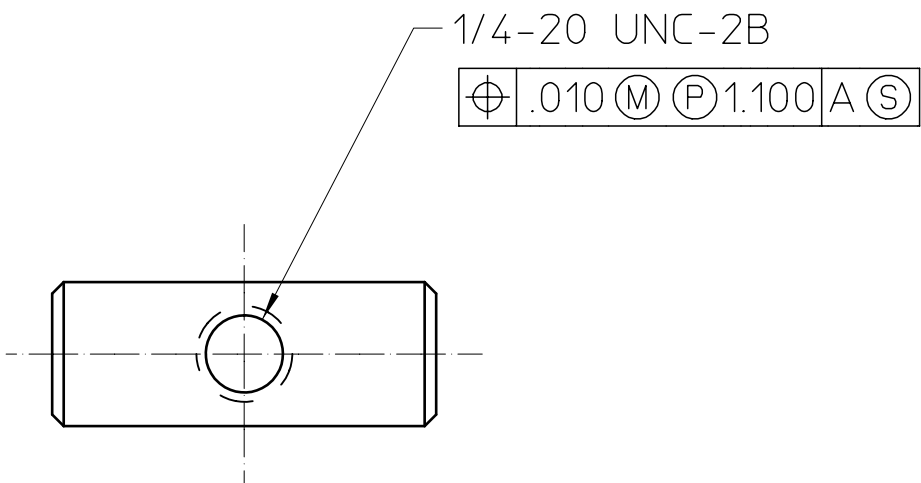
C

B

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A

A



- NOTES; UNLESS OTHERWISE SPECIFIED
- 1. DIMENSIONING & TOLERANCING PER ASME Y14.5M - 1994. ALL DIMENSIONS ARE IN INCHES. REFERENCE DIMENSIONS ARE SHOWN IN PARENTHESES. NOT ALL HIDDEN LINES ARE SHOWN.
  - 2. SURFACE TREATMENT; THIS IS A UHV PART, CLEAN AND HANDLE PER LBL SPECIFICATION M20013.

|     |        |          |          |                    |                                            |  |                                                                                                                                                                              |  |
|-----|--------|----------|----------|--------------------|--------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     |        |          |          |                    | MAT 2: ,                                   |  | NOTES:                                                                                                                                                                       |  |
|     |        |          |          |                    | MAT 1: , STAINLESS STEEL 304               |  | NOTES:                                                                                                                                                                       |  |
|     |        |          |          |                    | PROJECT NAME:<br>PROJECT NUMBER:           |  | ERNEST ORLANDO LAWRENCE<br>BERKELEY NATIONAL LABORATORY<br>UNIVERSITY OF CALIFORNIA<br> |  |
|     |        |          |          |                    |                                            |  |                                                                                                                                                                              |  |
|     |        |          |          |                    |                                            |  |                                                                                                                                                                              |  |
|     |        |          |          |                    |                                            |  |                                                                                                                                                                              |  |
|     |        |          |          |                    | REF: ASME Y14.5M-1994, THREADS ARE CLASS 2 |  | DO NOT SCALE PRINT                                                                                                                                                           |  |
|     |        |          |          |                    | BREAK EDGES .016 MAX. ON MACHINED WORK     |  | SCALE: 2 : 1                                                                                                                                                                 |  |
|     |        |          |          |                    | REMOVE BURRS, WELD SPLATTER & LOOSE SCALE  |  | CATEGORY CODE: AL 4165                                                                                                                                                       |  |
|     |        |          |          |                    |                                            |  | THIRD ANGLE PROJECTION                                                                  |  |
|     |        |          |          |                    |                                            |  | SHEET 1 OF 1                                                                                                                                                                 |  |
|     |        |          |          |                    |                                            |  | SIZE: C                                                                                                                                                                      |  |
|     |        |          |          |                    |                                            |  | DWG NO: 26B331                                                                                                                                                               |  |
|     |        |          |          |                    |                                            |  | REV A                                                                                                                                                                        |  |
| REV | AUTHOR | APPROVER | DATE     | CHANGE DESCRIPTION |                                            |  |                                                                                                                                                                              |  |
|     | patton | patton   | 06-30-20 | INITIAL REVISION   |                                            |  |                                                                                                                                                                              |  |